



Glasgow DPW Street
Purchase of (1) Trailer Mounted Brush Chipper

To: All Interested Bidders

Subject: (1) Trailer Mounted Brush Chipper

Attached are the specifications for a Trailer Mounted Brush Chipper

The City of Glasgow - DPW - is requesting bids for (1) Trailer Mounted Brush Chipper. Sealed bids will be received at Glasgow City Hall, Office of the Mayor, 126 East Public Square, Glasgow, KY 42141, for the purpose of evaluating costs and operating parameters on one new Brush Chipper. Bid opening is Wednesday, 3:15 p.m. local time, September 27, 2023. Bids will be officially/publicly opened and read on the above-stated date and time. Local time prevailing. Late bids will not be accepted. No extension of the bidding period will be made. The City reserves the right to award a bid on the basis of best value.

The City reserves the right to cancel this request in writing or postpone the date and time for submitting proposals at any time prior to the proposal due date. The City by this request does not promise to accept the lowest cost or any other proposal and specifically reserves the right to reject any or all proposals, to waive any formal proposal requirements, to investigate the qualifications and experience of any proposer, to reject any provisions in any proposal, to modify contents, to obtain new proposals, and contract terms with any bidder.

The City reserves the right to accept or reject any and all bids that are in the best interest of the City. All questions and inquiries shall be addressed to Glasgow Department of Public Works Superintendent, Jim McGowan at 270-651-5977. Be sure to return all required forms with the original bid package.

Bidder: _____

Signature: _____ **Date:** _____



**Invitation To Bid/Purchase
(1) Trailer Mounted Brush Chipper**

**Opening Date and Time:
Wednesday, September 27, 2023, @ 3:15 P.M.
Glasgow City Hall
Office of the Mayor
126 East Public Square
Glasgow, KY 42141**

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Purchase requested by Glasgow Department of Public Works:

Item Supplies/Services:	Unit	Quantity	Unit Cost	Total Cost
Trailer Mounted Brush Chipper:	<u>1</u>	_____	\$ _____	\$ _____

Delivery Date:

The bidder must state the number of days for delivery from the time of order. A \$150.00 per day thereafter will be assessed against the purchase price with the total not to exceed 2.5% of the purchase price. Pursuant to 45A.080 (2) If the delivery is late, the bidder shall be given the opportunity to present evidence that the cause of the delay was beyond his control. If the cause is sufficient justification for delayed delivery, the City may adjust or waive any penalty that is provided for in bidding documents.

Warranty information for equipment must be provided with the bid.

The City of Glasgow – Department of Public Works reserves the right to reject any and all bids. Bids must be good for 90 days.

In compliance with the above, the undersigned offers and agrees, if this bid is accepted within ninety (90) calendar days from the date of opening, to furnish any and all of the items upon which prices are quoted, at the price set opposite each item, delivered at the designated point(s) within the time specified in the schedule. Items on bid are exempt from federal excise tax and Kentucky sales and use tax. Title shall pass to the City upon actual receipt and acceptance of the items. In the event there is a discrepancy between the unit price and the extended price, the unit price shall govern.



**Invitation To Bid/Purchase
(1) Trailer Mounted Brush Chipper**

This specification covers a Trailer Mounted Brush Chipper. The Trailer Mounted Brush Chipper shall be equipped with any additional items listed below; all items that are considered standard but are not specifically mentioned in these specifications are to be included. Trailer Mounted Brush Chipper, including all necessary equipment shall be furnished, delivered complete, and turn-key ready for use. Trailer Mounted Brush Chipper shall be comparable with the following basic requirements unless otherwise noted. Bidders shall indicate exactly what they are offering in the following blanks under "BIDDER'S RESPONSE." The successful bidder will be responsible for delivering the Brush Chipper to the City of Glasgow - Department of Public Works, 310 West Front Street, Glasgow, KY 42141 with all equipment installed.

MAKE:_____MODEL:_____

SPECIFICATIONS FOR (1) TRAILER MOUNTED BRUSH CHIPPER

SCOPE: The intent of these specifications is to describe a **Trailer Mounted Brush Chipper**.

GENERAL: Bidder must meet the minimum standards established by this specification sheet. The bidder must accurately complete this form and include this completed form with the bid. Bidder shall check **“YES”** where specifications are met. If the specifications are not met, the bidder must check **“NO”** and list all deviations on a separate sheet. Failure to note any deviations shall cause bid rejection.

BIDDER’S RESPONSE:

(1) TRAILER MOUNTED BRUSH CHIPPER 70 HP OR GREATER		
SPECIFICATIONS:		

1. ENGINE:	YES	NO
70 HP diesel engine		

2. ENGINE SHEET METAL:	YES	NO
Heavy Gauge steel sheet metal enclosure to fully enclose the engine, battery, hydraulic pump, and drive equipment to protect from debris.		

3. FEED SYSTEM:	YES	NO
Chipping Capacity (max): 12”		

4. CUTTING SYSTEM:	YES	NO
Knives: Steel reversible		
Engagement System: Clutchless belt drive PTO		

5. CAPACITIES/ELECTRICAL:	YES	NO
Fuel Tank: 20 gal. Minimum		
Electrical: 12 volt		
Lights: LED stop, turn, tail, license		

6. PINTLE HOOK	YES	NO
Heavy-duty pintle eye with height adjustment without the use of tools.		

7. MODEL	YES	NO
Unit shall be a new current-year model		
Attach a separate list of available options with pricing for consideration.		

8. CHASIS/BRAKES:	YES	NO
Axle/Suspension: 5200 lb (or greater)		
Electric Brakes with Breakaway Switch		

9. WARRANTY:	YES	NO
1. Chipper		
2. Base Manufacture		
3. Hydraulics		
4. Other Warranties that apply		

10. DELIVERY:	YES	NO
1. The bidder must perform a complete pre-delivery service prior to the delivery of equipment.		
2. The bidder must state the number of days for delivery from the time of order.		
3. A \$150.00 per day thereafter will be assessed against the purchase price with the total not to exceed 2.5% of the purchase price.		

11. MANUALS:	YES	NO
1. One (1) complete service manual, digital or printed.		
2. One (1) complete parts manual, digital or printed		
3. One (1) operator's manual.		
4. One (1) training video (if available).		

12. TRAINING:	YES	NO
Upon delivery, instructions will be provided to operators on proper operation and maintenance.		

