

## **AGENCIES, BOARDS, COMMISSIONS & COMMITTEES**

### **AIRPORT BOARD**

	<b><u>MUN. ORDER#</u></b>	<b><u>TERMS</u></b>	<b><u>EXPIRES</u></b>
Sam Chambers	# 845	(4 years)	08/01/2023
Denise Dickinson	# 889	(3 years)	08/01/2023
Terry Fisher	# 846	(2 years)	08/01/2023
Fred Miller	# 739	(4 years)	04/01/2021
O'Dell Renfro	# 757	(4 years)	08/01/2021
Justin Richardson	# 890	(4 years)	08/01/2024

• *Meets 2<sup>nd</sup> Monday each month – 4:00 pm @ Airport Administration Building*

### **ANNEXATION COMMITTEE**

Police Chief Jennifer Arbogast

Mayor Harold Armstrong

Planning & Zoning Chair Tommy Gumm

Planning & Zoning Director Kevin Myatt

James “Happy” Neal – Council Member	# 902	(2 years)	12/31/2022
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Freddie Norris – Council Member	# 903	(2 years)	12/31/2022
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Fire Chief Dereck Rogers

• *Meets as needed*

### **BARREN COUNTY ECONOMIC AUTHORITY**

Gary Hartell	city appointment # 749	(4 years)	06/01/2021
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Joe David Houchens	city appointment # 852	(4 years)	06/30/2023
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Terry Bunnell	council appointment # 904	(4 years)	12/31/2022
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#### **NON-VOTING:**

Mayor Harold Armstrong

• *Meets 2<sup>nd</sup> Friday @ 8:15 am @ the BCEA Office, 126 East Public Square*

### **BARREN COUNTY HISTORICAL FOUNDATION**

#### **Members appointed by the Foundation:**

Karin Baldwin-Carroll

Terri Jones

Jesse R. Brown

Debbie Livingston

Pam Browning

Ernie Myers

Robert Bunch

Brian Pack

Marvin Claywell

Linda Y. Wells

Mary Ann Forbes

Sherry Williams

Peggy Goodman

Ex-Officio: City Mayor Armstrong, County Judge Hale

Kay Harbison

• *Meets 2<sup>nd</sup> Monday of each month 5:00 p.m. @ South Central Cultural Center*

### **BITS – BARRENS INFORMATION TECHNOLOGY SYSTEMS**

Mayor Harold Armstrong

Glasgow Superintendent Keith Hale

County Judge Micheal Hale

SCRTC Chris Lawrence

Barren Superintendent Bo Matthews

Glasgow Water Company Scott Young

**NON-VOTING:** BITS Staff Patrick Staples

• *Meets 4<sup>th</sup> Tuesday of each month - 1:15 p.m. @ Glasgow Electric Plant Board*

**BOARD OF ADJUSTMENTS**

Jonathan Belcher	# 775	(4 years)	06/30/2022
Randy Gibbons	# 744	(4 years)	06/30/2021
Randle Norris	# 774	(4 years)	06/30/2022
Shannon Rust	# 881	(4 years)	06/30/2024
Candy Wethington	# 743	(4 years)	06/30/2021

• *Meets 3<sup>rd</sup> Monday each month (if needed) 2<sup>nd</sup> floor at City Hall • Chapter 36 Glasgow Code of Ordinances §36.001 establishment*

**BOARD OF BUILDING & HOUSING APPEALS - STORMWATER****ADVISORY COMMITTEE**

Jesse R. Brown	# 832	(4 years)	06/30/2023
Danny Gibson	# 850	(4 years)	06/30/2023
Stevie Riddle	# 849	(4 years)	06/30/2023
Greg Scott	# 851	(4 years)	08/15/2023
Tommy Simpson	# 864	(4 years)	09/30/2023

• *Meets as needed • Pursuant to KRS 198B.070 a local appeals board established Chapter 150 i Code of Ordinances §150.03 Appeals and §151.101 Board of Building and Housing Appeals Municipal Order 2013-586, the Housing and Building Appeals Board will assume the additional duties of Stormwater Advisory Committee*

**BRADD AGING COUNCIL**

Vickie Morrison	# 835	(2 years)	6/30/2021
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**CODE OF ETHICS COMMITTEE**

Benjamin D. Rogers	# 898	(3 years)	08/31/2021
Rossie Kingrey	# 893	(3 years)	08/31/2023
Mike Rice - Secretary	# 782	(3 years)	08/31/2021

• *As derived from KRS 65.003, Chapter 39, §39.65 Code of Ordinance No. 2085 • 2021 Meeting is April 22 @ 2 p.m. Meets annually 1<sup>st</sup> Thursday after April 15<sup>th</sup>, 1:30 p.m. on 2nd floor of City Hall-closed council chambers*

**CODE ENFORCEMENT BOARD**

Bill Anderson	# 891	(3 years)	07/31/2023
Rondal Buford	# 847	(3 years)	07/31/2022
Abby Medford	# 873	(3 years)	08/31/2021
Joan Norris	# 892	(3 years)	07/31/2023
R. P. Watson	# 896	(3 years)	11/01/2023

**NON-VOTING**

Danny Basil – Legal Advisor

• *Meets the 2<sup>nd</sup> Thursday every other month (odd months) @ 9:00 a.m. in the closed council chambers • Chapter 36 in the City of Glasgow Code of Ordinances, established in §36.161 by Ordinance No. 2522, passed 5-23-2005*

**COMMUNITY RELIEF BOARD**

Patrick Gaunce- Council Representative	# 905	(2 years)	12/31/2022
Joe Trigg- Council Representative	# 906	(2 years)	12/31/2022

• *Meets every other month beginning in January • Date for next meeting is decided during current meeting. Meets upstairs at Extreme Fitness.*

**DOWNTOWN PARK STEERING COMMITTEE**

Wes Simpson (Public/Private Parks Investigating Committee)  
 Brandi Button (Public/Private Parks Investigating Committee)  
 Chasity Lowery (Parks & Recreation Committee) # 907 (2 years) 12/31/2022  
 Carolyn Glodfelter (Plaza Theatre)  
 Eddie Furlong (Parks & Recreation)  
 Marna Kirkpatrick (Finance Committee) # 908 (2 years) 12/31/2022  
 Wendell Honeycutt (Finance Committee) # 909 (2 years) 12/31/2022  
 • Meets 1<sup>st</sup> and 3<sup>rd</sup> Thursday of each month @ 5:30 p.m. Green Mechanical, 322 W Main St. Res. No.2020-2451

**ELECTRIC PLANT BOARD**

D.T. Froedge # 761 (4 years) 01/31/2022  
 Glenn Pritchard # 876 (4 years) 01/31/2024  
 Libby Pruitt Short # 830 (4 years) 01/31/2023  
 Tag Taylor # 758 (4 years) 01/31/2021  
 Marlin Witcher – Council Representative # 910 (2 years) 12/31/2022  
 • Meets 4<sup>th</sup> Tuesday each month at 6:00 p.m. at the EPB Office, 100 Mallory Dr. (Ord. No. 1754)

**ENTERTAIN GLASGOW COMMITTEE**

GPD Chief Jennifer Arbogast #848  
 Mayor Harold Armstrong #848  
 Matthew Compton #848  
 P&R Director Eddie Furlong #848  
 Katie Hawks #848  
 Whitney Honeycutt #848  
 Brandon Judd #848  
 Jennifer Pedigo #848  
 Jared Pursley #848  
 GFD Chief Dereck Rogers #848  
 Emergency Mgmt. Tracy Shirley #848  
 DPW Supt. Roger Simmons #848  
 • Municipal Order 2019-848 Ordinance No. 2019-2408

**FINANCE COMMITTEE (City Council)**

Terry Bunnell Council Representative (2 years) 12/31/2022  
 Wendell Honeycutt Council Representative (2 years) 12/31/2022  
 Marna Kirkpatrick Council Representative (2 years) 12/31/2022  
 Chasity Lowery Council Representative (2 years) 12/31/2022  
 Marlin Witcher Council Representative (2 years) 12/31/2022

**NON-VOTING**

Mayor Harold Armstrong  
 Stephanie Garrett  
 Joe Lascala  
 • Meets 3<sup>rd</sup> Tuesday of each month @ 5:30 p.m. Conference Room 2<sup>nd</sup> floor of City Hall

**FORT WILLIAMS RESTORATION COMMISSION**

Joe Austin # 862 (4 years) 09/30/2023  
 Joe Trigg # 899 (4 years) 09/30/2023  
 Jimmy Nelson # 800 (4 years) 02/09/2023  
 Bob Reece - Chair # 894 (4 years) 08/31/2024  
 •Meets Yearly. Chapter 36 Glasgow Code of Ord §36.100 through §36.103 (Ord No. 2434)  
 2021 Meetings: 1) Special Called-Meet at Fort 6/18 @ 11 a.m. 2) Reg. Scheduled Meeting 8/20 @ 11 a.m.

**GEDL – GLASGOW ECONOMIC DEVELOPMENT LOAN FUND BOARD**

Mayor Harold Armstrong

Brian Clemmons	# 826	(2 years)	03/31/2021
Debbie Livingston	# 882	(2 years)	06/30/2022
Wendell Honeycutt	# 911	(2 years)	12/31/2022

• *Meets as needed***GLASGOW/BARREN COUNTY ANIMAL SHELTER BOARD**

Mayor Harold Armstrong

County Judge Micheal Hale

Billy Houchens

James "Happy" Neal	# 912	(2 years)	12/31/2022
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Margie Patton

Charlene Wisdom

• *Meets quarterly on the 3<sup>rd</sup> Tuesday of the month at 6:00 p.m.***GLASGOW-BARREN CO SALVATION ARMY SERVICE UNIT COMMITTEE**

Marna Kirkpatrick – City Council Representative	# 913	(2 years)	12/31/2022
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**GLASGOW-BARREN COUNTY TOURIST & CONVENTION COMMISSION**

Byran Sorrell – City	#884	(3 years)	06/30/2023
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Melissa Gibson – Lodging Joint w/BC Fiscal Court	#901	(3 years)	06/30/2021
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Peggy Bates - Lodging Joint with BC Fiscal Court	#885	(3 years)	06/30/2022
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Danny Sallee - Lodging Joint with BC Fiscal Court	#886	(3 years)	06/30/2023
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Ale Gomez – Restaurant Joint with BC Fiscal Court	#887	(3 years)	06/30/2021
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Chris Hobdy – Chamber Joint with BC Fiscal Court	#888	(3 years)	06/30/2021
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• *Meets 2<sup>nd</sup> Tuesday Each Month 1:30 p.m. @ Chamber of Commerce §36.080 KRS 91A.350 (2)***GLASGOW MANAGEMENT CONTROL BOARD**

GPD Chief Jennifer Arbogast

GPD 1<sup>st</sup> MemberGPD 2<sup>nd</sup> Member

GFD Chief Dereck Rogers

EMS Tracy Shirley

**NON-VOTING**

BMECC Beverly Harbison

Laura Lee Williams

• A Communication Dept. staff person shall be designated by the Center Director to serve as secretary of the Management Control Board to take/record minutes of meetings and to give notices as directed by the chairperson. (2 members of GPD as identified by the GPD Chief and/as required by KSP/FBI)

• *1<sup>st</sup> Tuesday of February, May, August & November • Established Resolution No. 2012-2186***HISTORIC PRESERVATION COMMISSION**

Jane Baker	# 824	(2 years)	03/31/2021
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Becky Barrick	# 879	(2 years)	03/31/2022
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Alma Glover	# 825	(2 years)	03/31/2021
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Tim Gooden	# 837	(2 years)	06/30/2021
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Thomas Grubbs	# 836	(2 years)	06/30/2021
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Greg Harris	# 880	(2 years)	03/31/2022
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Betty Herbert	# 823	(2 years)	03/31/2021
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Sara Smila - Secretary	# 822	(2 years)	03/31/2021
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• *Meets as needed. Est. Ord. No. 2002-2400 & 2002-2414*

**HOUSING AUTHORITY OF GLASGOW**

Mayor Harold Armstrong

Danny Gibson	# 807	(4 years)	12/31/2022
HUD Manager Sheri Lee			
Randle Norris	# 868	(4 years)	11/01/2023
John Rogers	# 740	(4 years)	04/30/2021
Robert Tarry	# 895	(4 years)	08/31/2024

• Meets 3<sup>rd</sup> Thursday each month at 8:00 a.m. at the Housing Authority Office**INFRASTRUCTURE COMMITTEE (City Council)**

Patrick Gaunce	Council Representative	(2 years)	12/31/2022
Marna Kirkpatrick	Council Representative	(2 years)	12/31/2022
Freddie Norris	Council Representative	(2 years)	12/31/2022
Joe Trigg	Council Representative	(2 years)	12/31/2022
Marlin Witcher	Council Representative	(2 years)	12/31/2022

• Meets 1<sup>st</sup> Monday at noon in Public Works Conference Room**JOINT CITY-COUNTY PLANNING COMMISSION**

Ricky Houchens	# 838	(4 years)	06/30/2023
David Jessie	# 883	(4 years)	06/30/2024
Joan Norris	# 839	(4 years)	06/30/2023
Janis Turner	# 777	(4 years)	06/30/2022
Candy Wethington	# 840	(4 years)	06/30/2023

• Meets 3<sup>rd</sup> Monday @ 7:00 p.m. in Council Chambers Est. by §152.01 Code of Ord.**PLANNING / DEVELOPMENT COMMITTEE (City Council)****AKA Parks and Recreation Committee**

Terry Bunnell	Council Representative	(2 years)	12/31/2022
Marna Kirkpatrick	Council Representative	(2 years)	12/31/2022
Chasity Lowery	Council Representative	(2 years)	12/31/2022
James Happy Neal	Council Representative	(2 years)	12/31/2022
Freddie Norris	Council Representative	(2 years)	12/31/2022

• Meets on the 2<sup>nd</sup> Monday of each month 5:30 pm @ Council Chambers Board Room**PLAZA THEATRE ADVISORY BOARD**

Holly Alexander	# 877	(1 year)	01/31/2021
Vickie Bartley	# 875	(3 years)	10/08/2021
Jeff Harper	# 878	(1 year)	01/31/2021
Wendell Honeycutt –Council Member	# 914	(2 years)	12/31/2022
Chasity Lowery – Council Member	# 915	(2 years)	12/31/2022
Cody Meek	# 874	(1 year)	01/31/2021
Jerry Ralston	# 818	(2 years)	01/31/2021

**NON-VOTING EX-OFFICIO:**Ex-Officio: Charles A. Goodman III non-voting # 441 *indefinite term*• Meets 2<sup>nd</sup> Tuesday Each Month at 5:30 p.m. in the Casablanca Room at Plaza Res No. 2004-1051**PRIVATE/PUBLIC PARKS INVESTIGATING COMMITTEE**

Brandi Button – Private Appointment Rep	# 855	(3 years)	07/15/2022
Brian Clemmons – Private Appointment Rep	# 856	(3 years)	07/15/2022
David Jessie – Public Appointment Rep	# 859	(3 years)	07/15/2022
Chasity Lowery – Council Rep	# 916	(w/term)	12/31/2022
Wes Simpson – Private Appointment Rep	# 854	(3 years)	07/15/2022
Amy Vann – Public Appointment Rep	# 858	(3 years)	07/15/2022

• Est by Resolution No. 2019-2426 Meets on 1<sup>st</sup> and 3<sup>rd</sup> Wednesday of each month @ 3:30 p.m.

**PUBLIC SAFETY COMMITTEE (City Council)**

Police Chief Jennifer Arbogast

BMECC Beverly Harbison

GFD Chief Dereck Rogers

Patrick Gaunce	Council Representative	(2 years)	12/31/2022
Wendell Honeycutt	Council Representative	(2 years)	12/31/2022
James “Happy” Neal	Council Representative	(2 years)	12/31/2022
Freddie Norris	Council Representative	(2 years)	12/31/2022
Marlin Witcher	Council Representative	(2 years)	12/31/2022

• Meets on even months on 4<sup>th</sup> Monday, 5:45 p.m., City Hall Council Chambers Board Room.

**RENAISSANCE STEERING COMMITTEE**

Becky Barrick - Chair	# 900	(2 years)	12/31/2022
Peggy Bates	# 871	(2 years)	12/31/2021
Marna Kirkpatrick	# 872	(2 years)	12/31/2021
Melba Richardson	# 772	(2 years)	12/31/2021

• Meets 2<sup>nd</sup> Monday each month 8:00 a.m. @ Chamber of Commerce Board Room Ord No. 2401

**SOCCER BOARD**

Mayor Harold Armstrong

Superintendent Keith Hale

County Judge Micheal Hale

Superintendent Bo Matthews

**NON-VOTING:**

Kiley Curtis, Treasurer

Sherry Jones, Secretary

• Meets 4<sup>th</sup> Tuesday ea. month 2:30 p.m. @ County Judge Executive’s office, 3<sup>rd</sup> floor of Gov’t Ctr.

**STRATEGIC PLANNING COMMITTEE**

Terry Bunnell	Council Representative	(2 Years)	12/31/2022
Wendell Honeycutt	Council Representative	(2 Years)	12/31/2022
Marna Kirkpatrick	Council Representative	(2 Years)	12/31/2022
James “Happy” Neal	Council Representative	(2 Years)	12/31/2022
Freddie Norris	Council Representative	(2 Years)	12/31/2022

**TAX APPEALS BOARD - P.V.A.**

Josh Pierce	# 842	(3 years)	06/30/2022
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• Meets June of each year; By law, the appointee to this board can only serve a 3-year term

**VETERANS WALL OF HONOR STANDING COMMITTEE**

Jeff Crump	# 780	(3 years)	08/13/2021
Joseph Greer	# 870	(3 years)	08/13/2021
Matt Mutter	# 860	(3 years)	08/13/2021
Darrell Pickett	# 780	(3 years)	08/13/2021
Joe Trigg – Council Representative	# 917	(2 years)	12/31/2022
Marlin Witcher – Council Representative	# 918	(2 years)	12/31/2022

• Meets as needed (Created by Resolution #2094, 8/10/09 amended 8/13/12)

## **WATER AND SEWER COMMISSION**

Mayor Harold Armstrong

City Attorney Danny Basil

Chair-Jerry Botts

# 785 (3 years) 11/01/2021

Woody Gardner

# 869 (3 years) 11/01/2022

Marna Kirkpatrick – Council Representative

# 919 (2 years) 12/31/2022

Rollin Underwood

# 897 (3 years) 11/01/2023

• *Meets 2<sup>nd</sup> Thursday ea. month @ 3:00 p.m. (Water Co Bd Room) Chapter 36 Code of Ord §36.130*

## **911 BOARD**

Glasgow Mayor Harold Armstrong

Metcalfe County Rep. Gary Fancher

Barren County Judge Micheal Hale

Glasgow Council Member Wendell Honeycutt # 920

(2 years) 12/31/2022

Barren County Magistrate Billy Houchens

Edmonton Mayor Doug Smith

Metcalfe County Judge Harold Stilts

Barren County Rep. Linda Wells

### **EX-OFFICIO:**

Metcalfe County Emergency Management Emory Kidd

Barren County Emergency Management Tracy Shirley

• *Meets 4<sup>th</sup> Tuesday odd months @ 5:00 p.m. at City Hall, 2<sup>nd</sup> Floor Jan, Mar, May, July, Sept, Nov*