



# City of Glasgow

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**REGULARLY SCHEDULED GLASGOW CITY COUNCIL MEETING  
9-9-2019  
7:00 P.M.  
CITY COUNCIL CHAMBERS  
126 E. PUBLIC SQUARE 2<sup>ND</sup> FLOOR, GLASGOW, KY 42141**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

**ROLL CALL**

**MINUTES OF COUNCIL MEETING AUGUST 26, 2019**

**OLD BUSINESS:**

**ORDINANCE – 2<sup>nd</sup> READING - AN ORDINANCE RELATING TO AMENDMENT OF THE RULES AND REGULATIONS AFFECTING COLLECTION OF GARBAGE IN THE CITY OF GLASGOW, KENTUCKY (EXHIBIT OF CURRENT RULES AND REGULATIONS AFFECTING COLLECTION OF GARBAGE)**

**ORDINANCE – 2<sup>nd</sup> READING – ORDINANCE ESTABLISHING THE 2019 TAX RATE FOR THE CITY OF GLASGOW**

**ORDINANCE – 2<sup>nd</sup> READING – AN ORDINANCE DECREASING THE NUMERICAL COMPOSITION OF THE CITY COUNCIL**

**NEW BUSINESS:**

**RESOLUTION NO. 2019 - \_\_\_\_ A RESOLUTION AUTHORIZING AND DIRECTING APRIL RUSSELL, DIRECTOR, OFFICE OF GRANT OVERSIGHT, TO APPLY FOR A GRANT FROM THE ALLINE RENEAU TRUST FOR HANDICAPPED CHILDREN FOR THE GLASGOW PARKS AND RECREATION DEPARTMENT TO BE USED FOR ADAPTIVE SWIM LESSONS**

RESOLUTION NO. 2019-\_\_\_ A RESOLUTION AUTHORIZING AND DIRECTING APRIL RUSSELL, DIRECTOR, OFFICE OF GRANT OVERSIGHT, TO APPLY FOR A GRANT FROM THE ALLINE RENEAU TRUST FOR HANDICAPPED CHILDREN FOR THE GLASGOW PARKS AND RECREATION DEPARTMENT TO BE USED FOR PLAYGROUND EQUIPMENT

RESOLUTION NO. 2019-\_\_\_ A RESOLUTION AUTHORIZING AND DIRECTING APRIL RUSSELL, DIRECTOR, OFFICE OF GRANT OVERSIGHT, TO APPLY FOR A GRANT FROM THE FIREFIGHTERS CHARITABLE FOUNDATION COMMUNITY SMOKE DETECTOR PROGRAM

RESOLUTION NO. 2019-\_\_\_ A RESOLUTION AUTHORIZING THE CITY OF GLASGOW, KENTUCKY, TO ENTER INTO A MOWING AGREEMENT IN WHICH BILLY CARVER WILL MOW THE APPROXIMATELY TWENTY (20) ACRES OF GRASS-LAND ADJACENT TO THE SCALE HOUSE AT THE LANDFILL AT HIS EXPENSE IN EXCHANGE FOR ANY HAY THAT HE MAY BE ABLE TO ACQUIRE FROM SAID MOWING(S)

MUNICIPAL ORDER NO. 2019-\_\_\_ ON ORDER OF THE MAYOR, JOE AUSTIN IS HEREBY RE-APPOINTED TO THE FORT WILLIAMS RESTORATION COMMISSION

MUNICIPAL ORDER NO. 2019-\_\_\_ ON ORDER OF THE MAYOR, BENNY DICKINSON IS HEREBY RE-APPOINTED TO THE FORT WILLIAMS RESTORATION COMMISSION

REQUEST BY MAYOR ARMSTRONG TO SUSPEND RESOLUTION NO. 2016-2341 RELATING TO MAYORAL BOARD APPOINTMENTS 2-WEEK ADVANCE NOTIFICATION OF THE NEXT BOARD APPOINTMENT TO FILL A VACANT SEAT:

MUNICIPAL ORDER NO. 2019-\_\_\_ ON ORDER OF THE MAYOR, TOMMY SIMPSON IS HEREBY APPOINTED TO THE BOARD OF BUILDING & HOUSING APPEALS-STORMWATER ADVISORY COMMITTEE

MUNICIPAL ORDER NO. 2019-\_\_\_ ON ORDER OF THE MAYOR, ROBERT TARRY IS HEREBY APPOINTED TO THE HOUSING AUTHORITY OF GLASGOW BOARD OF DIRECTORS AS RESIDENT REPRESENTATIVE

**ANNOUNCEMENTS:**

SEPTEMBER 11, 2019 AT 10 A.M. THERE WILL BE A PROCLAMATION SIGNING AT CITY HALL FOR EDMUND ROGERS DAUGHTERS OF THE AMERICAN REVOLUTION CELEBRATING "CONSTITUTION WEEK"

SEPTEMBER 13 @ 3 P.M. THERE WILL BE A BID OPENING AT CITY HALL FOR NEW PLAYGROUND EQUIPMENT!! ALSO, AT 3:15 A BID OPENING FOR NEW ROOF FOR THE PLAZA THEATRE!!!

SEPTEMBER 13 @ NEWSBOYS AN INTERNATIONALLY KNOWN CHRISTIAN ROCK BAND WILL BE IN CONCERT SEPTEMBER 13 AT BARREN COUNTY HIGH SCHOOL. TICKETS ARE AVAILABLE AT [WWW.BARREN.KYSCHOOLS.US](http://WWW.BARREN.KYSCHOOLS.US) PROCEEDS WILL BE DONATED TO BC

**READS & FEEDS THAT BRINGS FREE BREAKFAST AND LUNCH TO CHILDREN ACROSS BARREN COUNTY AND BCHS FCA. THESE ARE 2 GREAT PROGRAMS THAT BENEFIT OUR COMMUNITY.**

**SEPTEMBER 14 @ 9 A.M - NOON. CITY OF GLASGOW PRESENTS "TOUCH A TRUCK" @ BEAVER CREEK PARK. THIS IS A FREE EVENT AND IS OPEN TO ALL AGES. TRUCK PARTICIPANTS ARE: GLASGOW POLICE DEPT., GLASGOW FIRE DEPT., GLASGOW WATER COMPANY, GLASGOW DEPT. OF PUBLIC WORKS, AIR METHODS, D&B TRUCKS, BARREN-METCALFE EMERGENCY MEDICAL SERVICES AND GLASGOW ELECTRIC PLANT BOARD.**

**SEPTEMBER 16<sup>TH</sup> @ 9:00 A.M. THERE WILL BE A PROCLAMATION SIGNING FOR "NATIONAL ADULT DAY SERVICES WEEK" AT JUST FAMILY ADULT DAY SERVICES, 102 HIPPOCRATES WAY**

**SEPTEMBER 20 & 21 MUSEUM OF THE BARRENS PRESENTS HARVEST OF HISTORY. TOURS DEPART 200 WEST WATER STREET AT 6 P.M. FINAL TOUR DEPARTING AT 8 P.M. TRANSPORTATION IS PROVIDED. TICKETS ARE ON SALE NOW AT THE CULTURAL CENTER.**

**SEPTEMBER 21 @ 8 A.M. AT BARREN RIVER PLAZA THE 9<sup>TH</sup> ANNUAL RUN FOR HEALTH 5K WALK RUN AND 1 MILE FUN WALK. YOU CAN REGISTER ONLINE OR PRINT A FORM FROM EXTREME FITNESS FOR WOMEN WEBSITE.**

**SEPTEMBER 21 BEGINNING @ 4 P.M. ENTERTAIN GLASGOW & T.J. REGIONAL HEALTH PRESENTS "GROOVE & GLOW" AT GLASGOW AIRPORT. ADMISSION IS FREE!**

**SEPTEMBER 21 @ 7:30 P.M. PLAZA THEATRE PRESENTS IN CONCERT "CRAIG MORGAN" SEE BOX OFFICE FOR TICKETS**

**SEPTEMBER 22 @ 1 P.M. BRAWA PRESENTS "STRUT YOUR MUTT 2019" AT BEAVER TRAIL PARK**

**SEPTEMBER 23<sup>RD</sup> COUNCIL MEETING IS CANCELLED DUE TO KLC CONFERENCE IN COVINGTON KY**

**SEPTEMBER 28<sup>TH</sup> @ 9 A.M. GLASGOW B&PW CLUB PRESENTS 41<sup>ST</sup> ANNUAL "ARTS CRAFTS & GIFTS FAIR" ON THE GLASGOW SQUARE**

**AS PROMISED, WE WILL BE HAVING TOWN HALL MEETINGS BEGINNING WITH QUADRANT 1 ON SEPTEMBER 30, 2019, 5:30 P.M. AT CITY HALL. PLEASE VIEW THE CITY MAP TO SEE WHAT QUADRANT YOU LIVE IN. YOU MAY ATTEND ANY OF THE MEETINGS BUT ONLY RESIDENTS OF THAT QUADRANT WILL BE RECOGNIZED TO SPEAK. THIS IS AN EFFORT TO BETTER THE RESIDENTS OF GLASGOW BY ADDRESSING EACH QUADRANT'S NEEDS AND EDUCATE EACH AREA ON SERVICES OFFERED IN ORDER TO IMPROVE THE QUALITY OF LIFE AND EDUCATE THE CITIZENS OF GLASGOW AS TO THE SERVICES OFFERED BY THE CITY. PLEASE MAKE IT A POINT TO ATTEND AND HELP US MOVE GLASGOW FORWARD INTO THE FUTURE.**

QUADRANT #1 SEPTEMBER 30 AT GLASGOW CITY HALL COUNCIL CHAMBERS 5:30 P.M.  
QUADRANT #2 OCTOBER 7 AT GLASGOW CITY HALL COUNCIL CHAMBERS 5:30 P.M.  
QUADRANT #3 NOVEMBER 4 AT GLASGOW CITY HALL COUNCIL CHAMBERS 5:30 P.M.  
QUADRANT #4 DECEMBER 2 AT GLASGOW CITY HALL COUNCIL CHAMBERS 5:30 P.M.

SEPTEMBER 30 @ 6 P.M. IS THE COMMUNITY LISTENING AND DESIGN SESSION KICKOFF FOR THE STRATEGIC PLANNING COMMITTEE AT TJ HEALTH PAVILION COMMUNITY CENTER

OCTOBER 1 @ 6 P.M. IS THE NEIGHBORHOOD MEETINGS FOR STRATEGIC PLANNING AT LERA B MITCHELL CLUBHOUSE

OCTOBER 3 @ 6 P.M. IS NEIGHBORHOOD MEETINGS FOR STRATEGIC PLANNING AT THE BOYS AND GIRLS CLUB.

NEXT COUNCIL MEETING WILL BE MONDAY, OCTOBER 14, 2019 AT 7:00 P.M. IN THE COUNCIL CHAMBERS

ADJOURNMENT