



City of Glasgow

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**REGULARLY SCHEDULED GLASGOW CITY COUNCIL MEETING
8-12-2019
7:00 P.M.
CITY COUNCIL CHAMBERS
126 E. PUBLIC SQUARE 2ND FLOOR, GLASGOW, KY 42141**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

INVOCATION

ROLL CALL

MINUTES OF COUNCIL MEETING JULY 22, 2019

JOE PLUNK, DEPT OF HIGHWAYS DISTRICT 3 CHIEF DISTRICT ENGINEER TO DISCUSS SIGNAGE (LARRY D. GLASS) AND ANY STATE TRANSPORTATION PROJECTS BILLBOARD/SCENIC HIGHWAYS ISSUES

OLD BUSINESS:

ORDINANCE – 2nd - READING - ORDINANCE AUTHORIZING THE ORGANIZATION OF A STANDING COMMITTEE TO BE KNOWN AS THE ENTERTAIN GLASGOW COMMITTEE

ORDINANCE – 2nd - READING - AN ORDINANCE ENACTING AND ADOPTING A SUPPLEMENT TO THE CODE OF ORDINANCES OF THE CITY OF GLASGOW, KENTUCKY

ORDINANCE – 2nd READING – AN ORDINANCE AUTHORIZING FORT KNOX FEDERAL CREDIT UNION SERVICE ORGANIZATION, INC., HEREAFTER FORT KNOX CREDIT, ACCESS TO HAPPY VALLEY ROAD BY USE OF THE DRIVEWAY TO AMERICAN LEGION PARK

INTERLOCAL AGREEMENT – 2nd READING - APPROVAL FOR RENEWAL OF INTERLOCAL COOPERATIVE AGREEMENT – THE SOCCER COOPERATIVE

NEW BUSINESS:

ORDINANCE – 1ST READING - AN ORDINANCE RELATING TO AMENDMENT OF THE RULES AND REGULATIONS AFFECTING COLLECTION OF GARBAGE IN THE CITY OF GLASGOW, KENTUCKY (EXHIBIT OF CURRENT RULES AND REGULATIONS AFFECTING COLLECTION OF GARBAGE)

A RESOLUTION AUTHORIZING THE CITY OF GLASGOW, KENTUCKY, TO FILE FOR A LOAN APPLICATION AND APPOINTING AN APPROPRIATE LOCAL GOVERNMENT OFFICIAL AND SUCCESSORS-IN-TITLE AS OFFICIAL PROJECT REPRESENTATIVE OF FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND (KENTUCKY INFRASTRUCTURE AUTHORITY STATE REVOLVING LOAN PROGRAM) FOR REDUNDANT TRANSMISSION LINE – PHASE 5 PROJECT, SPONSORED BY THE GLASGOW WATER AND SEWER COMMISSION. (EXHIBIT OF GLASGOW WATER COMPANY’S RESOLUTION ADOPTED BY GLASGOW WATER COMMISSION 8/8/19)

MUNICIPAL ORDER NO. 2019- ON ORDER OF THE MAYOR, STEVIE RIDDLE IS HEREBY APPOINTED TO THE BOARD OF BUILDING & HOUSING APPEALS – STORMWATER ADVISORY COMMITTEE TO FILL THE UNEXPIRED TERM OF BEN BUCHER.

MUNICIPAL ORDER NO. 2019- ON ORDER OF THE MAYOR, DANNY GIBSON IS HEREBY APPOINTED TO THE BOARD OF BUILDING & HOUSING APPEALS – STORMWATER ADVISORY COMMITTEE TO FILL THE UNEXPIRED TERM OF ROBERT M. CAREY.

MUNICIPAL ORDER NO. 2019- ON ORDER OF THE MAYOR, GREG SCOTT IS HEREBY APPOINTED TO THE BOARD OF BUILDING & HOUSING APPEALS – STORMWATER ADVISORY COMMITTEE.

MUNICIPAL ORDER NO. 2019- ON ORDER OF THE MAYOR, JACKIE BROWN IS HEREBY APPOINTED TO THE IDEA BOARD AS CITY CITIZEN REPRESENTATIVE.

MUNICIPAL ORDER NO. 2019- ON ORDER OF THE MAYOR, WENDELL HONEYCUTT IS HEREBY APPOINTED TO THE IDEA BOARD AS CITY COUNCIL REPRESENTATIVE.

MUNICIPAL ORDER NO. 2019- ON ORDER OF THE MAYOR, WES SIMPSON IS HEREBY APPOINTED *NUNC PRO TUNC* TO THE PRIVATE/PUBLIC PARKS INVESTIGATING COMMITTEE AS A PRIVATE APPOINTMENT REPRESENTATIVE.

MUNICIPAL ORDER NO. 2019- ON ORDER OF THE MAYOR, BRANDI BUTTON IS HEREBY APPOINTED *NUNC PRO TUNC* TO THE PRIVATE/PUBLIC PARKS INVESTIGATING COMMITTEE AS A PRIVATE APPOINTMENT REPRESENTATIVE.

MUNICIPAL ORDER NO. 2019- ON ORDER OF THE MAYOR, BRIAN CLEMMONS IS HEREBY APPOINTED *NUNC PRO TUNC* TO THE PRIVATE/PUBLIC PARKS INVESTIGATING COMMITTEE AS A PRIVATE APPOINTMENT REPRESENTATIVE.

MUNICIPAL ORDER NO. 2019- ON ORDER OF THE MAYOR, CHASITY LOWERY IS HEREBY APPOINTED *NUNC PRO TUNC* TO THE PRIVATE/PUBLIC PARKS INVESTIGATING COMMITTEE AS A COUNCIL REPRESENTATIVE.

MUNICIPAL ORDER NO. 2019- ON ORDER OF THE MAYOR, AMY VANN IS HEREBY APPOINTED *NUNC PRO TUNC* TO THE PRIVATE/PUBLIC PARKS INVESTIGATING COMMITTEE AS A PUBLIC APPOINTMENT REPRESENTATIVE.

MUNICIPAL ORDER NO. 2019- ON ORDER OF THE MAYOR, DAVID JESSIE IS HEREBY APPOINTED *NUNC PRO TUNC* TO THE PRIVATE/PUBLIC PARKS INVESTIGATING COMMITTEE AS A PUBLIC APPOINTMENT REPRESENTATIVE.

MOTION TO RE-SCHEDULE MONDAY, SEPTEMBER 23 COUNCIL MEETING. THIS IS DUE TO 2019 KLC CONFERENCE EXPO

DISCUSSION ABOUT ORDINANCE REDUCING THE NUMERICAL COMPOSITION OF THE CITY COUNCIL TO 9 COUNCIL MEMBERS (Sponsored by Council Member Gaunce)

ANNOUNCEMENTS:

JUST A REMINDER: GRASS & BRUSH DISPOSAL: IT IS AGAINST CITY ORDINANCE TO THROW GRASS OR BRUSH ON ROADWAYS, SIDEWALKS OR INTO DRAINAGE WAYS. THIS CAUSES CLOGGED STORM DRAINS AND CAN CAUSE ROADS TO BE SLICK AND DANGEROUS. PLEASE BE AWARE OF THIS AS WE ARE IN MOWING SEASON. WE HAVE HAD SEVERAL CALLS COMING INTO DPW ABOUT THIS VIOLATION.

ENTERTAIN GLASGOW WILL MEET IN COUNCIL CHAMBERS TUESDAY, AUGUST 13 @ 8:30 A.M.

NEXT MEETING FOR STRATEGIC PLANNING COMMITTEE WILL BE 6:00 P.M. THURSDAY, AUGUST 22ND AT THE PEOPLES BANK, 1300 WEST MAIN STREET, GLASGOW

WANT TO REMIND EVERYONE TO BE PREPARING FOR THE HOUSEHOLD HAZARDOUS WASTE COLLECTION AND FREE SHREDDER DAY ON SATURDAY, AUGUST 24th AT BEAVER TRAIL FROM 9 A.M. TIL 12 NOON. A LISTING OF ACCEPTABLE AND UNACCEPTABLE ITEMS CAN BE FOUND ON THE CITIES WEBSITE AND FACEBOOK PAGE

NEXT COUNCIL MEETING WILL BE MONDAY, AUGUST 26, 2019 AT 7:00 P.M. IN THE COUNCIL CHAMBERS.

THE SOUTH-CENTRAL KENTUCKY BUSINESS EXPO WILL BE TUESDAY, AUGUST 27 FROM 9 A.M. – 3 P.M. AT RALPHIE'S FUN CENTER

NEWSBOYS AN INTERNATIONALLY KNOWN CHRISTIAN ROCK BAND WILL BE IN CONCERT SEPTEMBER 13 AT BARREN COUNTY HIGH SCHOOL. TICKETS ARE AVAILABLE AT WWW.BARREN.KYSCHOOLS.US PROCEEDS WILL BE DONATED TO BC READS & FEEDS THAT BRINGS FREE BREAKFAST AND LUNCH TO CHILDREN ACROSS BARREN COUNTY AND BCHS FCA. THESE ARE 2 GREAT PROGRAMS THAT BENEFIT OUR COMMUNITY.

CITY OF GLASGOW'S "TOUCH A TRUCK" WILL BE SATURDAY, SEPTEMBER 14 @ BEAVER CREEK PARK BEGINNING AT 9 A.M. TIL NOON. THIS IS A FREE EVENT AND IS OPEN TO ALL AGES

ADJOURNMENT