



# City of Glasgow

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## AGENDA

### SPECIAL CALLED MUNICIPAL ROAD AID AND LOCAL GOVERNMENT ECONOMIC ASSISTANCE FUNDS HEARING - BUDGET HEARING

06-10-2019

6:45 P.M.

#### COUNCIL CHAMBERS

126 E. PUBLIC SQUARE 2<sup>ND</sup> FLOOR, GLASGOW, KY 42141

## AGENDA

### REGULARLY SCHEDULED GLASGOW CITY COUNCIL MEETING

6-10-2019

7:00 P.M.

#### CITY COUNCIL CHAMBERS

126 E. PUBLIC SQUARE 2<sup>ND</sup> FLOOR, GLASGOW, KY 42141

CALL TO ORDER

PLEDGE OF ALLEGIANCE

PRAYER

ROLL CALL

MINUTES OF COUNCIL MEETING ON MAY 13, 2019

SWEARING-IN OF FIREFIGHTERS: ANDREW BAGSHAW, BRANDON  
GLASS AND DAKOTA RIGSBY

SWEARING-IN OF POLICE OFFICER JEFFERY CHILDRESS

**OLD BUSINESS:**

**ORDINANCE 2<sup>ND</sup> READING - AN ORDINANCE AMENDING ORDINANCE NO. 2018-2921, THE CITY OF GLASGOW ANNUAL BUDGET FOR THE FISCAL YEAR 7-1-2018 THROUGH 6-30-2019 BY APPROPRIATING FROM THE UNAPPROPRIATED GENERAL FUND \$222,033.00 FOR A TRANSFER TO PLAZA FUND, RECREATION PROJECTS, FIRE RADIOS, POLICE SUPPLIES, AND TRANSIT BUS AND TO RECEIVE \$57,000.00 FROM TRANSPORTATION CABINET GRANT, \$92,865.00 FROM DEPARTMENT OF HOMELAND SECURITY GRANT AND \$9,477.00 FROM REBATE AND CONTRIBUTION MONIES FOR POLICE DEPARTMENT**

**NEW BUSINESS:**

**ORDINANCE; ADOPTING THE CITY OF GLASGOW ANNUAL BUDGET FOR FISCAL YEAR 7-1-2019 THROUGH 6-30-2020, ESTABLISHING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT Sponsored by Finance Committee**

**A RESOLUTION FOR THE CITY OF GLASGOW TO MAKE APPLICATION FOR A GRANT THROUGH THE U. S. DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS, BULLETPROOF VEST PARTNERSHIP (BVP) FOR REPLACEMENT VESTS FOR THE GLASGOW POLICE DEPARTMENT**

**A RESOLUTION AUTHORIZING THE CITY OF GLASGOW TO APPLY FOR A MARKETING AND ADVERTISING GRANT FOR THE PLAZA THEATRE AND DIRECTING THE MAYOR TO ACT AS THE AUTHORIZED CORRESPONDENT FOR THIS PROJECT**

**A MUNICIPAL ORDER RE-APPOINTING JESSE R BROWN TO THE BOARD OF BUILDING AND HOUSING APPEALS/ STORMWATER ADVISORY COMMITTEE. THIS APPOINTMENT IS A FOUR (4) YEAR TERM EXPIRING JUNE 30, 2023 AND SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL**

**A MUNICIPAL ORDER RE-APPOINTING BEN BUCHER TO THE BOARD OF BUILDING AND HOUSING APPEALS/ STORMWATER ADVISORY COMMITTEE. THIS APPOINTMENT IS A FOUR (4) YEAR TERM EXPIRING JUNE 30, 2023 AND SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL**

**A MUNICIPAL ORDER - ON ORDER OF THE MAYOR, ROBERT M CAREY IS HEREBY RE-APPOINTED, *NUNC PRO TUNC*, TO THE BOARD OF BUILDING AND HOUSING APPEALS / STORMWATER ADVISORY COMMITTEE FOR THE PERIOD OF SEPTEMBER 30, 2015 TO SEPTEMBER 30, 2019. FURTHER ON ORDER OF THE MAYOR, ROBERT M CAREY IS RE-APPOINTED TO THE BOARD OF BUILDING AND HOUSING APPEALS / STORMWATER ADVISORY**

COMMITTEE. THIS APPOINTMENT IS A FOUR (4) YEAR TERM EXPIRING SEPTEMBER 30, 2023 AND IS SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL, THIS 10<sup>TH</sup> DAY OF JUNE 2019.

A MUNICIPAL ORDER - ON ORDER OF THE MAYOR, TERESA HUDDLESTON IS HEREBY RE-APPOINTED, *NUNC PRO TUNC*, TO THE BOARD OF BUILDING AND HOUSING APPEALS / STORMWATER ADVISORY COMMITTEE FOR THE PERIOD OF JUNE 30, 2015 TO JUNE 30, 2019. FURTHER ON ORDER OF THE MAYOR, TERESA HUDDLESTON IS RE-APPOINTED TO THE BOARD OF BUILDING AND HOUSING APPEALS / STORMWATER ADVISORY COMMITTEE. THIS APPOINTMENT IS A FOUR (4) YEAR TERM EXPIRING JUNE 30, 2023 AND IS SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL, THIS 10<sup>TH</sup> DAY OF JUNE 2019.

A MUNICIPAL ORDER RE-APPOINTING VICKIE MORRISON TO THE BRADD AGING COUNCIL. THIS APPOINTMENT IS A TWO (2) YEAR TERM EXPIRING JUNE 30, 2021 AND SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL

A MUNICIPAL ORDER APPOINTING THOMAS GRUBBS TO THE HISTORIC PRESERVATION COMMITTEE. THIS APPOINTMENT IS A TWO (2) YEAR TERM EXPIRING JUNE 30, 2021 AND SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL

A MUNICIPAL ORDER APPOINTING TIM GOODEN TO THE HISTORIC PRESERVATION COMMITTEE. THIS APPOINTMENT IS A TWO (2) YEAR TERM EXPIRING JUNE 30, 2021 AND SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL

A MUNICIPAL ORDER RE-APPOINTING RICKY HOUCHENS TO THE JOINT CITY/COUNTY PLANNING COMMISSION. THIS APPOINTMENT IS A FOUR (4) YEAR TERM EXPIRING JUNE 30, 2023 AND SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL

A MUNICIPAL ORDER RE-APPOINTING JOAN NORRIS TO THE JOINT CITY/COUNTY PLANNING COMMISSION. THIS APPOINTMENT IS A FOUR (4) YEAR TERM EXPIRING JUNE 30, 2023 AND SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL

A MUNICIPAL ORDER RE-APPOINTING CANDY WETHINGTON TO THE JOINT CITY/COUNTY PLANNING COMMISSION. THIS APPOINTMENT IS A FOUR (4) YEAR TERM EXPIRING JUNE 30, 2023 AND SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL

A MUNICIPAL ORDER APPOINTING RICHARD "RICH" EVERETT TO CHAIRMAN OF THE VETERANS WALL OF HONOR STANDING COMMITTEE TO FILL THE THREE (3) YEAR UNEXPIRED TERM OF CHAIRMAN CSM PHILLIP GEARLDS. THIS APPOINTMENT EXPIRES AUGUST 13, 2021 AND IS SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL

WE DID GIVE YOU A PENDING APPOINTMENT NAME JOINTLY AGREED UPON BY COUNTY JUDGE EXECUTIVE HALE AND MAYOR ARMSTRONG OF LINDA WELLS FOR THE 911 GOVERNING BOARD TO REPLACE RESIGNED MEMBER BOBBY BUNNELL. AFTER READING THE B.M.E.C.C. BY-LAWS (WHICH WE HAVE INCLUDED SECTION ARTICLE III BOARD MEMBERS IN YOUR PACKET) THE APPOINTMENT HE HELD WAS THE "RESIDENT OF BARREN COUNTY" SO WE ARE NOT GOING TO DO A CITY OF GLASGOW MUNICIPAL ORDER FOR HER APPOINTMENT BUT WE ARE NOTIFYING YOU OF HER DESIGNATION

**ANNOUNCEMENTS:**

TO PROTECT AND SERVE. ON JUNE 11, 2019 A LAW ENFORCEMENT APPRECIATION BANQUET 6:00 P.M. AT RALPHIES FUN CENTER, 702 HAPPY VALLEY ROAD, GLASGOW, KY 42141. TICKETS ARE \$20 EACH AND CAN BE PURCHASED AT THE GLASGOW-BARREN COUNTY CHAMBER OF COMMERCE SPONSORED BY: T.J. REGIONAL HEALTH AND HVAC SERVICES, INC.

THE CITY OF GLASGOW DEPARTMENT OF PUBLIC WORKS WILL BE DOING A STREET PAVING PROJECT ON VALLEY VIEW DRIVE, LYNN COURT, ANN AVENUE, SHERRY DRIVE AND WESTVIEW DRIVE. PAVING WILL BEGIN THE SECOND WEEK OF JUNE 2019 (PENDING WEATHER) AND WILL BE COMPLETED APPROXIMATELY THE END OF JUNE 2019. PLEASE MAKE SURE THAT NO VEHICLES ARE PARKED ALONG THESE STREETS. IF YOU HAVE ANY QUESTIONS ABOUT THIS PROJECT PLEASE CALL GLASGOW DPW AT 270-651-5977.

THE GLASGOW PARKS & RECREATION, KIWANIS CLUB OF GLASGOW, INC. AND THE BARREN COUNTY FAMILY YMCA ARE TEAMING UP TO BRING SOME FUN YOUR WAY THIS SUMMER WITH "MOVIES IN THE PARK". THE FIRST MOVIE "MOANA" WILL BE HELD FRIDAY, JUNE 14<sup>TH</sup> AT 8:00 P.M. AT BEAVER TRAIL PARK IN THE BALL FIELD COMPLEX. THIS IS A FREE EVENT

THE GLASGOW COMMUNITY BAND WILL HOLD THEIR ANNUAL "CONCERT ON THE SQUARE" THURSDAY, JUNE 20<sup>TH</sup> AT 7:00 P.M. IN FRONT OF CITY HALL. COME OUT AND LISTEN TO A VARIETY OF MILITARY AND CIRCUS MARCHES, MEDLEYS FROM MOVIES, PATRIOTIC MUSIC AND MORE.

**JIMMY FORTUNE WILL BE AT THE PLAZA SATURDAY, JUNE 22<sup>ND</sup> AT 7:30 P.M. SEE BOX OFFICE FOR TICKETS**

**NEXT COUNCIL MEETING WILL BE MONDAY, JUNE 24, 2019 AT 7:00 P.M. IN THE COUNCIL CHAMBERS.**

**THE BARREN COUNTY FAIR WILL BE HELD AT THE TEMPLE HILL FAIRGROUNDS ON JUNE 25 THRU JUNE 29, 2019.**

**THE ANNUAL CONCERT ON THE SQUARE FEATURING THE LOUISVILLE ORCHESTRA WILL BE HELD TUESDAY, JULY 2 DOWNTOWN GLASGOW AT 7:30 P.M. BRING YOUR FAMILY, FRIENDS AND A CHAIR FOR AN EVENING OF FUN AND ENTERTAINMENT.**

**ADJOURNMENT**