

March 25, 2019

The Common Council of the City of Glasgow, KY met in regular session on Monday, the 25<sup>th</sup> day of March 2019 at 7:00 p.m. in the Council Chambers with the following persons present:

HONORABLE MAYOR: Harold Armstrong

COUNCIL MEMBERS: Terry Bunnell  
Sheri Eubank  
Patrick Gaunce  
Brad Groce  
Wendell Honeycutt  
Marna Kirkpatrick  
Chasity Lowery  
James Neal  
Gary Norman  
Freddie Norris  
Joe Trigg - Absent  
Marlin Witcher

There being a quorum present, the Mayor declared the meeting open for business

Pledge of Allegiance

Council Member Norris opened the meeting with a prayer.

MINUTES OF COUNCIL  
MEETING ON 03-11-2019

MOTION was made by Council Member Norris for the approval and adoption of the 03-11-2019 Council Meeting minutes  
SECOND was by Council Member Kirkpatrick  
VOTE unanimous approval of the Council present

MUNICIPAL ORDER NO. 2019-829

MUNICIPAL ORDER APPOINTING MONA SIMMONS AS  
THE CITY CLERK OF THE CITY OF GLASGOW SUBJECT  
TO THE APPROVAL OF THE GLASGOW CITY COUNCIL

A proposed municipal order was presented and caused to be read

MOTION was made by Council Member Norman for the approval and adoption of the Municipal Order  
SECOND was by Council Member Kirkpatrick  
VOTE unanimous approval of the Council present

Mayor Armstrong gave the oath of office for City Clerk to Mona Simmons

Mayor Armstrong made a presentation of a book "The Search For The Forgotten Thirty-Four: Honored by the U.S. Marines, Unheralded in Their Hometowns" written by Mr. Terence W. Barret PhD to Ms. Christine Russell, sister of Glasgow Native Richard Earl Bush who received the Congressional Medal of Honor for his actions during World War II. This book will be donated to the Mary Wood Weldon Memorial Library for all Glasgow Citizens to view and enjoy.

OLD BUSINESS:

ORDINANCE NO. \_\_\_\_\_

2<sup>nd</sup> READING ORDINANCE INCREASING THE AMOUNT OF FUNDS CONTRIBUTED BY THE CITY OF GLASGOW FOR ECONOMIC DEVELOPMENT FROM \$60,000.00 TO \$120,000.00 TO BE INCLUDED IN THE BUDGET FOR FISCAL YEAR 2019-2020 AND DESIGNATING THAT SAID CONTRIBUTION SHALL NOT BE USED FOR SALARIES NOR ADVERTISING BUT SHALL BE UTILIZED ON PROJECTS ONLY AND PURSUANT TO AN INTERLOCAL AGREEMENT TO BE NEGOTIATED WITH THE BARREN FISCAL COURT WHICH IS PROVIDING SIMILAR FUNDING FOR ECONOMIC DEVELOPMENT

Prior to the vote on the second reading Council Member Bunnell made a motion for an amendment removing the reference to advertising and salaries in the proposed ordinance. At that time a decision was made for City Attorney Basil to review and rewrite the ordinance. A revised ordinance will be presented at the April 8, 2019 Council Meeting for 1<sup>st</sup> Reading.

MOTION was made by Council Member Bunnell for the amendment  
SECOND was by Council Member Norris  
VOTE Yes – 10 No – 1 (Council Member Gaunce) AB-

Motion Passes

NEW BUSINESS:

RESOLUTION NO. 2019-2413

RESOLUTION AUTHORIZING THE CITY TO MAKE APPLICATION FOR A GRANT FOR A PORTABLE PAPER GRINDER ADMINISTERED BY THE KENTUCKY PRIDE FUND

A proposed resolution was presented and caused to be read.

MOTION was made by Council Member Groce for the approval and adoption of the resolution  
SECOND was by Council Member Kirkpatrick  
VOTE unanimous approval of the Council present

RESOLUTION NO. 2019-2414

RESOLUTION AUTHORIZING THE CITY TO MAKE APPLICATION FOR A KENTUCKY LEAGUE OF CITIES INSURANCE SERVICES COMPENSATION SAFETY GRANT

A proposed resolution was presented and caused to be read.

MOTION was made by Council Member Norris for the approval and adoption of the resolution  
SECOND was by Council Member Bunnell  
VOTE unanimous approval of the Council present

RESOLUTION NO. 2019-2415

RESOLUTION AUTHORIZING THE CITY TO MAKE APPLICATION FOR A GRANT ADMINISTERED BY THE KENTUCKY PRIDE FUND HOUSEHOLD HAZARDOUS WASTE MANAGEMENT

A proposed resolution was presented and caused to be read.

MOTION was made by Council Member Kirkpatrick for the approval and adoption of the resolution  
SECOND was by Council Member Neal  
VOTE unanimous approval of the Council present

ANNOUNCEMENTS:

2019 CITY CLEAN-UP IS MARCH 25-29, 2019. PICK-UP DAYS WILL BE THE REGULAR GARBAGE COLLECTION DAY FOR YOUR PICKUP. SMALL ITEMS MUST BE BAGGED OR BOXED AND MUST BE WITH YOUR GARBAGE. FOR A LIST OF COLLECTABLE ITEMS AS WELL AS ITEMS THAT WILL NOT BE ACCEPTED, PLEASE VISIT THE CITY'S WEBSITE OR CALL 270-651-5977.

NEXT CITY COUNCIL MEETING WILL BE APRIL 8, 2019 AT 7:00 PM IN THE COUNCIL CHAMBERS

There being no further business to come before Council

MOTION was made at 7:28 p.m. by Council Member Kirkpatrick for adjournment  
SECOND was by Council Member Eubank  
VOTE unanimous approval of the Council present

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HAROLD ARMSTRONG  
MAYOR

**ATTEST:**

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MONA SIMMONS  
CITY CLERK