



# City of Glasgow

126 East Public Square, Suite 100  
P.O. Box 278  
Glasgow, KY 42142-0278  
Phone 270-651-5131  
Fax 270-651-2511

Harold Armstrong  
Mayor

Danny Basil  
City Attorney

Jamie McFarlin  
City Clerk

Stephanie Garrett  
City Treasurer

**AGENDA**  
**GLASGOW CITY COUNCIL MEETING**  
**02-25-2019**  
**7:00 P.M.**  
**Barren County Fiscal Court Room**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**PRAYER**

**ROLL CALL**

**MINUTES OF COUNCIL MEETING ON FEBRUARY 11, 2019.**

**PRESENTATION OF 2017-2018 AUDIT FROM TAYLOR, POLSON & COMPANY  
PSC**

**OLD BUSINESS:**

**UPDATE FROM APRIL RUSSELL REGARDING TAP GRANT**

**UPDATE FROM COUNCIL MEMBER WITCHER FROM THE EPB BOARD MEETING**

**MUNICIPAL ORDER re-appointing DT FROEDGE, *nunc pro tunc*, to the Historic  
Preservation Committee**

**MUNICIPAL ORDER re-appointing GREG HARRIS, *nunc pro tunc*, to the Historic  
Preservation Committee**

**MUNICIPAL ORDER re-appointing JERRY RALSTON, *nunc pro tunc*, to the Plaza  
Theatre Advisory Board**

**MUNICIPAL ORDER re-appointing HOLLY ALEXANDER, *nunc pro tunc*, to the Plaza Theatre Advisory Board**

**MUNICIPAL ORDER re-appointing SUMER HARPER, *nunc pro tunc*, to the Plaza Theatre Advisory Board**

**MUNICIPAL ORDER re-appointing BETTY HERBERT, *nunc pro tunc*, to the Plaza Theatre Advisory Board**

**NEW BUSINESS:**

**ORDINANCE --- 1<sup>ST</sup> READING --- ORDINANCE AMENDING GLASGOW ZONING ORDINANCE, RE-ZONING PROPERTY LOCATED AT THE INTERSECTION OF LENNA DRIVE AND BEVERLY DRIVE AND APPROXIMATELY FOUR HUNDRED AND NINETY (490') FEET SOUTHWEST FROM LENNA DRIVE AND EAST MAIN STREET INTERSECTION, CONTAINING 0.906 ACRE, MORE OR LESS, FROM R-1 AND B-2 TO B-2 CLASSIFICATION**

**A RESOLUTION COMMITTING THE LOCAL SHARE OF FUNDS NECESSARY TO SECURE A SECTION 5307/5311 GRANT APPLICATION**

**A RESOLUTION TO MAKE APPLICATION FOR A GRANT TO PURCHASE THEN (10) SECTIONS OF FIVE INCH (5") FIREHOSE WITH STORZ COUPLINGS ADMINISTERED BY THE FIREFIGHTERS SUPPORT FOUNDATION**

**A RESOLUTION TO MAKE APPLICATION FOR A GRANT FOR FIFTEEN (15) GLOBE CLASSIX SE JACKETS AND FIFTEEN (15) GLOBE CLASSIX SE PANTS ADMINISTERED BY THE FIREHOUSE SUBS PUBLIC SAFETY FOUNDATION FUND**

**MAYOR HAROLD ARMSTRONG TO PRESENT AN UPDATE ON CITY OF GLASGOW/BARREN COUNTY/IDEA FOR INFORMATIONAL PURPOSES**

**OVERVIEW FROM COUNCIL MEMBER TERRY BUNNELL OF THE STRATEGIC PLANNING FOR CITY OF GLASGOW**

**ANNOUNCEMENTS:**

**Elevator update for City Hall Building**

**ADJOURNMENT**