



# City of Glasgow

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**REGULARLY SCHEDULED GLASGOW CITY COUNCIL MEETING  
11-25-2019  
7:00 P.M.  
CITY COUNCIL CHAMBERS  
126 E. PUBLIC SQUARE 2<sup>ND</sup> FLOOR, GLASGOW, KY 42141**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

**ROLL CALL**

**MINUTES OF COUNCIL MEETING OCTOBER 28, 2019**

**RECOGNIZE A PROCLAMATION FOR “SMALL BUSINESS SATURDAY®” THIS UPCOMING SATURDAY, NOVEMBER 30, 2019.**

**OLD BUSINESS:**

**ORDINANCE – 2<sup>nd</sup> READING – AN ORDINANCE MAKING AN AMENDMENT TO THE GLASGOW, KENTUCKY, CODE OF ORDINANCES RELATING TO CHAPTER 90: “ANIMALS” WITHIN TITLE IX: GENERAL REGULATIONS**

**ORDINANCE – 2<sup>nd</sup> READING – AN ORDINANCE AMENDING THE NUMBERS ASSIGNED TO CITY OF GLASGOW ORDINANCES PASSED AFTER ORDINANCE NO. 2018-2930 ON DECEMBER 10, 2018, THROUGH ORDINANCE NUMBER 2019-2413 ON SEPTEMBER 9, 2019**

**NEW BUSINESS:**

**ORDINANCE – 1<sup>ST</sup> READING - AN ORDINANCE AMENDING THE STANDARD OPERATING PROCEDURE (SOP) OF THE GLASGOW POLICE DEPARTMENT (GPD) RELATING TO THE FOLLOWING:**

- POLICY #2.03 – SCHOOL RESOURCE OFFICER MOU – COMPLETE NEW SECTION**
- POLICY #7.6 – SCHOOL RESOURCE OFFICER – DUTIES – COMPLETE NEW SECTION**
- POLICY #17.7 – USE OF INTRANASAL NALOXONE – MAJOR UPDATE**
- POLICY #17.11- DOMESTIC VIOLENCE – UPDATE**

RESOLUTION NO. 2019-\_\_\_\_\_ A RESOLUTION OF THE CITY OF GLASGOW, KENTUCKY AUTHORIZING THE MAYOR TO MAKE APPLICATION FOR AND UPON ARRIVAL, TO ENTER INTO AN AGREEMENT WITH THE KENTUCKY OFFICE OF HOMELAND SECURITY (KOHs) FOR A NO MATCH GRANT IN THE AMOUNT OF \$3,325.00 TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED NECESSARY BY KOHS TO FACILITATE AND ADMINISTER THE PROJECT AND TO ACT AS THE AUTHORIZED CORRESPONDENT FOR THIS PROJECT TO BE USED FOR BODY ARMOR FOR THE GLASGOW POLICE DEPARTMENT

RESOLUTION NO. 2019-\_\_\_\_\_ A RESOLUTION OF THE CITY OF GLASGOW, KENTUCKY, AUTHORIZING THE MAYOR TO MAKE APPLICATION FOR AND, UPON ARRIVAL, TO ENTER INTO AN AGREEMENT WITH THE KENTUCKY OFFICE OF HOMELAND SECURITY (KOHs), FOR A NO MATCH GRANT IN THE AMOUNT OF \$2,500.00 TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED NECESSARY BY KOHS TO FACILITATE AND ADMINISTER THE PROJECT AND TO ACT AS THE AUTHORIZED CORRESPONDENT FOR THIS PROJECT TO BE USED FOR TASERS FOR THE GLASGOW POLICE DEPARTMENT

RESOLUTION NO. 2019-\_\_\_\_\_ A RESOLUTION BY THE CITY OF GLASGOW SUPPORTING THE USE OF A CONSULTANT BY THE GLASGOW ELECTRIC PLANT BOARD PRIOR TO VOTING ON WHETHER THE GLASGOW ELECTRIC PLANT BOARD WILL ENTER INTO A BINDING TWENTY (20) YEAR CONTRACT TO PURCHASE ELECTRICITY FROM THE TENNESSEE VALLEY AUTHORITY (TVA)

PENDING BOARD APPOINTMENT NOTIFICATIONS AS PER RESOLUTION NO. 2016-2341

#### ANNOUNCEMENTS:

THE GLASGOW FIRE DEPT WILL BE DIPPING CHRISTMAS TREES BEGINNING FRIDAY, NOVEMBER 23<sup>RD</sup> THROUGH DECEMBER 23<sup>RD</sup> AT FIRE STATION #2 LOCATED AT 130 CROSS STREET, GLASGOW. HOURS ARE 9 A.M. TIL 8 P.M. DAILY. THE GLASGOW FIRE DEPARTMENT URGES EVERYONE TO TAKE ADVANTAGE OF THIS FREE SERVICE AND WISHES EACH OF YOU "A SAFE AND HAPPY HOLIDAY SEASON"

THANKSGIVING HOLIDAY CLOSINGS: CITY HALL WILL BE CLOSED NOVEMBER 28<sup>TH</sup> AND 29<sup>TH</sup>. ALL WALK-IN PROPERTY TAX PAYMENTS MUST BE RECEIVED BY WEDNESDAY, NOVEMBER 27<sup>TH</sup> AT 4:30 P.M. TO RECEIVE THE 2% DISCOUNT. POSTMARK IS ACCEPTED. CITY HALL WILL REOPEN MONDAY, DECEMBER 2 WITH 1% DISCOUNT BEING GIVEN.

GLASGOW DPW SANITATION, STREET AND TRANSIT WILL BE CLOSED THURSDAY, NOVEMBER 28<sup>TH</sup> AND FRIDAY, NOVEMBER 29<sup>TH</sup>. GLASGOW REGIONAL LANDFILL WILL BE CLOSED THURSDAY, NOVEMBER 28<sup>TH</sup>. THE LANDFILL WILL REOPEN ON FRIDAY, NOVEMBER 29<sup>TH</sup> 8 A.M. UNTIL 11:30 A.M. ONLY. THE LANDFILL WILL BE CLOSED ON SATURDAY, NOVEMBER 30<sup>TH</sup> AND SOUTHGATE PLAZA RECYCLING DROP-OFF WILL BE CLOSED ON SATURDAY, NOVEMBER 30<sup>TH</sup>, 2019.

MONDAY, DECEMBER 2<sup>ND</sup> AND PREVIOUS THURSDAY, NOVEMBER 28<sup>TH</sup> TRASH AND RECYCLING WILL BE COLLECTED MONDAY, DEC. 2, 2019. TUESDAY, DECEMBER 3<sup>RD</sup> AND PREVIOUS FRIDAY, NOVEMBER 29<sup>TH</sup> TRASH AND RECYCLING WILL BE COLLECTED

**TUESDAY, DEC. 3, 2019. PLEASE HAVE YOUR TRASH CART AND RECYCLING BIN CURBSIDE BY 7 A.M.**

**LIGHT UP GLASGOW WILL BE FRIDAY, NOVEMBER 29<sup>TH</sup> AT 5:00 P.M. BRING FRIENDS AND FAMILY TO DOWNTOWN GLASGOW TO ENJOY THE ANNUAL LIGHT UP GLASGOW HOLIDAY EVENT. SANTA WILL BE HERE! BRING YOUR CAMERA FOR PICTURES!**

**THE INFRASTRUCTURE COMMITTEE MEETING SCHEDULED FOR MONDAY, DECEMBER 2<sup>ND</sup> IS CANCELLED.**

**OUR NEXT TOWN HALL MEETING WITH BE QUADRANT 4 ON MONDAY, DECEMBER 2 AT CITY HALL BEGINNING AT 5:30 P.M.**

**THE SECOND ROUND OF CITY LEAF COLLECTION WILL CONTINUE WITH ZONE 2 DECEMBER 2<sup>ND</sup> THRU 6<sup>TH</sup>. ZONE 3 DECEMBER 9<sup>TH</sup> THRU 13<sup>TH</sup>. ZONE 4 DECEMBER 16<sup>TH</sup> THRU 20<sup>TH</sup> AND ZONE 1 DECEMBER 23<sup>RD</sup> THRU 27<sup>TH</sup>. FOR STREET/ZONE INFORMATION GO TO OUR WEBSITE [WWW.CITYOFGLASGOW.ORG](http://WWW.CITYOFGLASGOW.ORG) OR CITY OF GLASGOW FACEBOOK PAGE.**

**THE ANNUAL CHRISTMAS PARADE WILL BE SATURDAY, DECEMBER 7<sup>TH</sup>. THE PARADE WILL BEGIN AT GLASGOW HIGH SCHOOL AND END AT SAVE-A-LOT ON SOUTH GREEN STREET. FOR MORE INFORMATION, PLEASE CONTACT THE CHAMBER OF COMMERCE AT 270-651-3161.**

**NEXT COUNCIL MEETING WILL BE MONDAY, DECEMBER 9, 2019 AT 7:00 P.M. IN THE COUNCIL CHAMBERS**

**SANTA'S HOUSE ON THE SQUARE WILL BE BEGIN MONDAY, DECEMBER 9TH THROUGH FRIDAY, DECEMBER 13TH EACH NIGHT FROM 5:00 P.M. TO 7:00 P.M. AND SATURDAY, DECEMBER 14TH AND SUNDAY, DECEMBER 15TH FROM 12:00 NOON TO 6:00 P.M. IN FRONT OF THE COURTHOUSE. THERE WILL BE FREE HOT CHOCOLATE AND COOKIES FOR ALL! PLEASE BRING YOUR CAMERA FOR PHOTO WITH SANTA!**

**ADJOURNMENT**