



City of Glasgow

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**REGULARLY SCHEDULED GLASGOW CITY COUNCIL MEETING
10-28-2019
7:00 P.M.
CITY COUNCIL CHAMBERS
126 E. PUBLIC SQUARE 2ND FLOOR, GLASGOW, KY 42141**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

INVOCATION

ROLL CALL

MINUTES OF COUNCIL MEETING OCTOBER 14, 2019

MINUTES OF SPECIAL CALLED COUNCIL MEETING OCTOBER 21, 2019

OLD BUSINESS:

ORDINANCE – 2nd READING – AN ORDINANCE ENACTING AND ADOPTING A SUPPLEMENT 2019-S-43 TO THE CODE OF ORDINANCES OF THE CITY OF GLASGOW, KENTUCKY

ORDINANCE – 2nd READING – AN ORDINANCE AMENDING GLASGOW ZONING ORDINANCE, RE-ZONING PROPERTY LOCATED AT 855 N. L. ROGERS WELLS BOULEVARD CONTAINING 2.689 ACRES, MORE OR LESS, FROM I-1 (LIGHT INDUSTRIAL) AND R-1 (LOW DENSITY RESIDENTIAL) TO B-2 (GENERAL BUSINESS)

MUNICIPAL ORDER NO. 2019-___ ON ORDER OF THE MAYOR, RANDLE NORRIS IS HEREBY RE-APPOINTED TO THE HOUSING AUTHORITY OF GLASGOW BOARD OF COMMISSIONERS

MUNICIPAL ORDER NO. 2019-___ ON ORDER OF THE MAYOR, WOODY GARDNER IS HEREBY RE-APPOINTED TO THE WATER AND SEWER COMMISSION

MUNICIPAL ORDER NO. 2019-___ ON ORDER OF THE MAYOR, JOSEPH GREER IS HEREBY APPOINTED TO THE VETERANS WALL OF HONOR STANDING COMMITTEE TO FILL THE THREE (3) YEAR UNEXPIRED TERM OF MICHAEL WILSON

NEW BUSINESS:

ORDINANCE – 1st READING – AN ORDINANCE MAKING AN AMENDMENT TO THE GLASGOW, KENTUCKY, CODE OF ORDINANCES RELATING TO CHAPTER 90: “ANIMALS” WITHIN TITLE IX: GENERAL REGULATIONS

ORDINANCE – 1st READING – AN ORDINANCE AMENDING THE NUMBERS ASSIGNED TO CITY OF GLASGOW ORDINANCES PASSED AFTER ORDINANCE NO. 2018-2930 ON DECEMBER 10, 2018, THROUGH ORDINANCE NUMBER 2019-2413 ON SEPTEMBER 9, 2019

RESOLUTION NO. 2019 - A RESOLUTION AUTHORIZING AND DIRECTING APRIL RUSSELL, DIRECTOR, OFFICE OF GRANT OVERSIGHT, TO APPLY FOR A KLC FALL SAFETY GRANT TO PURCHASE MULCH AND PLAYGROUND EQUIPMENT FOR THE PARKS AND RECREATION DEPARTMENT

RESOLUTION NO. 2019 - A RESOLUTION TO ESTABLISH A STANDARD OPERATING PROCEDURES MANUAL FOR THE BARREN-METCALFE EMERGENCY COMMUNICATIONS CENTER

ANNOUNCE INTERIM COMMUNICATIONS DIRECTOR BEVERLY HARBISON HAS ACCEPTED THE DIRECTORS POSITION AT THE BARREN-METCALFE EMERGENCY COMMUNICATIONS CENTER

ANNOUNCEMENTS:

SHINDIG ON THE “SCARE” WILL BE ON TUESDAY, OCTOBER 29 FROM 5-8 P.M. THIS IS A SPECIAL SHINDIG TO END OUR FARMERS MARKET AND CELEBRATE FALL. THIS IS A FREE FAMILY EVENT. KIDS UNDER 10 YEARS OF AGE CAN TRICK OR TREAT AROUND THE SQUARE. IF YOUR COMPANY OR ORGANIZATION WOULD LIKE TO BE INVOLVED PLEASE EMAIL LOCALFIRST@GLASGOW-KY.COM

GLASGOW HALLOWEEN TRICK OR TREAT WILL BE CELEBRATED ON HALLOWEEN, THURSDAY, OCTOBER 31. THE TIME FOR TRICK OR TREATERS IS 5 P.M. UNTIL 7:30 P.M.

CITY OF GLASGOW 2019 PROPERTY TAX BILLS WILL BE MAILED OCTOBER 31, 2019. TO RECEIVE YOUR 2% DISCOUNT, PAYMENTS ARE DUE BY NOVEMBER 29, 2019.

PLAZA THEATRE: THE BOBBY DRIVER MEMORIAL SCHOLARSHIP FUND PRESENTS “LET’S GO TO THE MOVIES” FEATURING THE UNPREDICTABLES SATURDAY, NOVEMBER 2 @ 7:00 P.M. CHECK BOX OFFICE FOR TICKETS historicplaza.com

OUR NEXT TOWN HALL MEETING WITH BE QUADRANT 3 ON MONDAY, NOVEMBER 4 AT CITY HALL BEGINNING AT 5:30 P.M.

CITY LEAF COLLECTION BEGINS MONDAY, NOVEMBER 4TH BEGINNING WITH ZONE 2 NOVEMBER 4TH THRU 8TH. ZONE 3 NOVEMBER 12TH THRU 15TH. ZONE 4 NOVEMBER 18TH THRU 22ND AND ZONE 1 NOVEMBER 25TH THRU 29TH. FOR STREET/ZONE INFORMATION GO TO OUR WEBSITE WWW.CITYOFGLASGOW.ORG OR CITY OF GLASGOW FACEBOOK PAGE.

PLAZA THEATRE: THE RANDY ROGERS BAND WITH KENTON BRYANT ON SATURDAY, NOVEMBER 9 @ 8 P.M. CHECK BOX OFFICE FOR TICKETS historicplaza.com

VETERANS DAY HOLIDAY CLOSINGS: SATURDAY, NOVEMBER 9, 2019 THE LANDFILL WILL BE CLOSED AND THE SOUTHGATE PLAZA RECYCLING DROP-OFF WILL BE CLOSED. MONDAY, NOVEMBER 11TH, 2019 GLASGOW CITY HALL WILL BE CLOSED AND COUNCIL MEETING FOR NOVEMBER 11TH HAS BEEN CANCELLED. DEPT. OF PUBLIC WORKS LANDFILL, SANITATION, STREET AND TRANSIT WILL BE CLOSED. MONDAY AND TUESDAY'S TRASH AND RECYCLING WILL BE COLLECTED TUESDAY, NOVEMBER 12TH, 2019. PLEASE HAVE YOUR TRASH CART AND RECYCLING BIN CURBSIDE BY 7 A.M.

PLAZA THEATRE: NOVEMBER 22 AND 23 WILL BE ROCK A-Z FEST. CHECK BOX OFFICE FOR TICKETS historicplaza.com

NEXT COUNCIL MEETING WILL BE MONDAY, NOVEMBER 25, 2019 AT 7:00 P.M. IN THE COUNCIL CHAMBERS

JOIN THE 2020 CENSUS TEAM! BE A CENSUS TAKER! APPLY ONLINE! WWW.2020CENSUS.GOV/ENJOBS OR CALL 1-855-JOB-2020 THE CENSUS BUREAU WILL MAIL THE CENSUS IN MARCH 2020. WE WANT TO MAKE SURE THAT EVERYONE IN GLASGOW-BARREN COUNTY IS COUNTED! OUR STATE AND FEDERAL DOLLARS DEPEND ON THE POPULATION COUNTED IN OUR CITY AND COUNTY. THEY ARE TAKING APPLICATIONS NOW FOR OUR AREA, YOU WOULD STAY IN BARREN COUNTY. YOUR WAGES DO NOT AFFECT YOUR SOCIAL SECURITY BENEFITS.

JUST A NOTE: WE HAVE ALL THIS INFORMATION ON CITYOFGLASGOW.ORG AND CITY OF GLASGOW KENTUCKY MUNICIPAL GOVERNMENT FACEBOOK PAGE. WE DO TRY TO KEEP YOU INFORMED FOR EVENTS HAPPENING IN OUR COMMUNITY.

ADJOURNMENT