



# City of Glasgow

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City Clerk

Stephanie Garrett  
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**REGULARLY SCHEDULED GLASGOW CITY COUNCIL MEETING  
10-14-2019  
7:00 P.M.  
CITY COUNCIL CHAMBERS  
126 E. PUBLIC SQUARE 2<sup>ND</sup> FLOOR, GLASGOW, KY 42141**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

**ROLL CALL**

**MINUTES OF COUNCIL MEETING SEPTEMBER 9, 2019**

**CONGRATULATE COUNCIL MEMBER MARNA KIRKPATRICK ON RECEIVING CERTIFICATIONS FOR THE COMPLETION OF LEVEL I AND LEVEL II ACHIEVEMENT IN CITY GOVERNANCE ACCREDITATION FROM KLC**

**UPDATE FROM ENTERTAIN GLASGOW ABOUT THE GROOVE AND GLOW FEST**

**NEW BUSINESS:**

**MUNICIPAL ORDER NO. 2019-\_\_\_ ON ORDER OF THE MAYOR, DERECK ROGERS IS HEREBY APPOINTED TO THE NON-ELECTED OFFICE OF FIRE CHIEF**

**MUNICIPAL ORDER NO. 2019-\_\_\_ ON ORDER OF THE MAYOR, JEFF HARPER IS HEREBY APPOINTED TO THE PLAZA THEATRE ADVISORY BOARD TO FULFILL THE UNEXPIRED TERM OF SUMER HARPER**

**ORDINANCE – 1<sup>st</sup> READING – AN ORDINANCE ENACTING AND ADOPTING A SUPPLEMENT 2019-S-43 TO THE CODE OF ORDINANCES OF THE CITY OF GLASGOW, KENTUCKY**

**ORDINANCE – 1<sup>st</sup> READING – AN ORDINANCE AMENDING GLASGOW ZONING ORDINANCE, RE-ZONING PROPERTY LOCATED AT 855 N. L. ROGERS WELLS BOULEVARD CONTAINING**

2.689 ACRES, MORE OR LESS, FROM I-1 (LIGHT INDUSTRIAL) AND R-1 (LOW DENSITY RESIDENTIAL) TO B-2 (GENERAL BUSINESS)

ORDINANCE – 1<sup>st</sup> READING – AN AMENDMENT TO THE GLASGOW, KENTUCKY CODE OF ORDINANCES RELATING TO CHAPTER 90: “ANIMALS” WITHIN TITLE IX: GENERAL REGULATIONS

RESOLUTION NO. 2019-\_\_\_ A RESOLUTION ADOPTING AND APPROVING THE EXECUTION OF A MEMORANDUM OF AGREEMENT BETWEEN THE CITY OF GLASGOW AND THE COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET, DEPARTMENT OF HIGHWAYS IN THE AMOUNT OF \$304,081.00 FOR THE STATE CONTINGENCY FUNDING (FD39)

RESOLUTION NO. 2019-\_\_\_ A RESOLUTION AUTHORIZING AND DIRECTING APRIL RUSSELL, DIRECTOR, OFFICE OF GRANT OVERSIGHT, TO APPLY FOR A WALMART COMMUNITY GRANT FOR THE GLASGOW FIRE DEPARTMENT

RESOLUTION NO. 2019-\_\_\_ A RESOLUTION AUTHORIZING AND DIRECTING APRIL RUSSELL, DIRECTOR, OFFICE OF GRANT OVERSIGHT, TO APPLY FOR A WALMART COMMUNITY GRANT FOR THE GLASGOW POLICE DEPARTMENT

RESOLUTION NO. 2019-\_\_\_ A RESOLUTION DECLARING CERTAIN MISCELLANEOUS PROPERTY OF THE PLAZA THEATRE AS “SURPLUS” PURSUANT TO KRS 82.083 AUTHORIZING DISPOSITION PURSUANT TO KRS 45A.365 AND PUBLICATIONS OF ADVERTISEMENTS PURSUANT TO KRS 424.130

RESOLUTION NO. 2019-\_\_\_ A RESOLUTION FOR CITY OF GLASGOW TO DEEM SURPLUS CERTAIN REAL ESTATE USED BY THE GLASGOW WATER COMPANY WHICH IS NO LONGER USED PURSUANT TO KRS 82.083 AND GIVING THE MAYOR OF GLASGOW AUTHORIZATION FOR THE DISPOSITION PURSUANT TO KRS 45A.365.

MOTION TO CANCEL MONDAY, NOVEMBER 11, 2019 COUNCIL MEETING. THIS IS DUE TO VETERAN’S DAY HOLIDAY

PENDING BOARD APPOINTMENT NOTIFICATIONS AS PER RESOLUTION NO. 2016-2341

**ANNOUNCEMENTS:**

GLASGOW MUSICALE PRESENTS BARREN BIG BAND IN CONCERT THURSDAY, OCTOBER 17, 2019 AT 7P.M. AT GLASGOW HIGH SCHOOL AUDITORIUM

FRIDAY, OCTOBER 18 BEGINNING AT 6 P.M. AT BARREN CO FAMILY YMCA WILL BE MOVIE NIGHT AT THE PARK “THE SECRET LIFE OF PETS 2” MOVIE STARTS AT 7 P.M. presented by GLASGOW PARKS & REC, KIWANIS, SOUTH CENTRAL BANK AND BARREN CO FAMILY YMCA

CROSSROADS LIFE CENTER WILL HAVE A CHILI COOK-OFF SATURDAY, OCTOBER 19 FROM 3-6 P.M. ON THE SQUARE IN GLASGOW. WILL BE CHILI TASTING, KIDS KORNER, LIVE AUCTION, ICE CREAM, FOOD & DRINKS AND ENTERTAINMENT BY LIGHTLY BLENDED WITH JENNY LU.

PUBLIC HEARING – COMPREHENSIVE PLAN GOALS & OBJECTIVES THE JOINT CITY-COUNTY PLANNING COMMISSION WILL HOLD A PUBLIC HEARING MONDAY, OCTOBER 21<sup>st</sup>, 2019 AT 7:00 P.M. IN THE COUNCIL CHAMBERS OF THE GLASGOW CITY HALL BUILDING TO CONSIDER THE GOALS AND OBJECTIVES OF THE PROPOSED 2019 COMPREHENSIVE PLAN OF BARREN COUNTY. ANYONE WITH QUESTIONS SHOULD CONTACT THE PLANNING COMMISSION AT 270-659-0661.

PUBLIC MEETING-COMPREHENSIVE PLAN FUTURE LAND USE PROJECTIONS MAP FOR GLASGOW. THE JOINT CITY-COUNTY PLANNING COMMISSION WILL HOLD A PUBLIC MEETING TUESDAY, OCTOBER 22<sup>nd</sup>, 2019 FROM 4:00 P.M. TO 6:00 P.M. IN THE COUNCIL CHAMBERS OF THE GLASGOW CITY HALL BUILDING TO CONSIDER THE FUTURE LAND USE PROJECTIONS MAP FOR GLASGOW OF THE PROPOSED 2019 COMPREHENSIVE PLAN OF BARREN COUNTY. ANYONE WITH QUESTIONS SHOULD CONTACT THE PLANNING COMMISSION AT 270-659-0661.

2019 HALLOWEEN FEST WILL BE FRIDAY, OCTOBER 25 FROM 6-8 P.M. AT RALPHIES. FREE FOR EVERYONE. SPONSORED BY GLASGOW PARKS & RECREATION AND RALPHIES FUN CENTER.

PLAZA THEATRE BEGINNING FRIDAY, OCTOBER 25 PLAYING THRU SUNDAY OCTOBER 27 WILL BE THE FAR-OFF BROADWAY PLAYERS “THE LEGEND OF SLEEPY HOLLOW” SEE BOX OFFICE FOR SHOWTIMES AND TICKETS.

41<sup>ST</sup> ANNUAL TURKEY TROT WILL BE SUNDAY, OCTOBER 27 ON THE GLASGOW CITY SQUARE PRE-REGISTRATION BEGINS AT 2 P.M. ON THE SQUARE. SPONSORED BY GLASGOW PARKS & RECREATION

NEXT COUNCIL MEETING WILL BE MONDAY, OCTOBER 28, 2019 AT 7:00 P.M. IN THE COUNCIL CHAMBERS

SHINDIG ON THE “SCARE” WILL BE ON TUESDAY, OCTOBER 29 FROM 5-8 P.M. THIS IS A SPECIAL SHINDIG TO END OUR FARMERS MARKET AND CELEBRATE FALL. THIS IS A FREE FAMILY EVENT. KIDS UNDER 10 YEARS OF AGE CAN TRICK OR TREAT AROUND THE SQUARE. IF YOUR COMPANY OR ORGANIZATION WOULD LIKE TO BE INVOLVED PLEASE EMAIL [LOCALFIRST@GLASGOW-KY.COM](mailto:LOCALFIRST@GLASGOW-KY.COM)

GLASGOW HALLOWEEN TRICK OR TREAT WILL BE CELEBRATED ON HALLOWEEN, THURSDAY, OCTOBER 31. THE TIME FOR TRICK OR TREATERS IS 5 P.M. UNTIL 7:30 P.M.

JOIN THE 2020 CENSUS TEAM! BE A CENSUS TAKER! APPLY ONLINE! [WWW.2020CENSUS.GOV/ENJOBS](http://WWW.2020CENSUS.GOV/ENJOBS) OR CALL 1-855-JOB-2020 THE CENSUS BUREAU WILL

**MAIL THE CENSUS IN MARCH 2020. WE WANT TO MAKE SURE THAT EVERYONE IN GLASGOW-BARREN COUNTY IS COUNTED! OUR STATE AND FEDERAL DOLLARS DEPEND ON THE POPULATION COUNTED IN OUR CITY AND COUNTY. THEY ARE TAKING APPLICATIONS NOW FOR OUR AREA, YOU WOULD STAY IN BARREN COUNTY. YOUR WAGES DO NOT AFFECT YOUR SOCIAL SECURITY BENEFITS.**

**ADJOURNMENT**